

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                  |
|--------|-----------------------------------|----------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | MAHARANI KISHORI DEVI GIRLS SCHOOL                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730436                                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 107777                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NH-11, JAIPUR ROAD, BIKANER, BIKANER, RAJASTHAN - 334001 |
| 5      | PRINCIPAL NAME                    | PEPINO GROVER                                            |
| 6      | PRINCIPAL QUALIFICATION           | M.SC., B.ED.                                             |
| 7      | SCHOOL EMAIL ID                   | mkdgsb@gmail.com                                         |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9983655545                                               |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                        |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16989_634b.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16989_634b.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16822_fedd.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16822_fedd.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16823_afd5.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16823_afd5.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16824_589b.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16824_589b.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16825_1e5a.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16825_1e5a.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/17009_8db1.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/17009_8db1.pdf</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                            | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16826_f124.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16826_f124.pdf</a> |

|   |                                                           |                                                                                                                                                             |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION          |                                                                                                                                                             |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/17012_1780.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/17012_1780.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                        |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16918_c100.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16918_c100.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16829_d958.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16829_d958.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16830_0672.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16830_0672.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16811_9dbc.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16811_9dbc.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16904_b92d.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16904_b92d.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | PEPINO GROVER      |
| 2      | TOTAL NO. OF TEACHERS                      | 70                 |
|        | PGT                                        | 17                 |
|        | TGT                                        | 28                 |
|        | PRT                                        | 17                 |
| 3      | TEACHERS SECTION RATIO                     | 1:20               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | No                 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 (Ms Neha Sharma) |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 162                        | 159                    | 98.15           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 95                         | 94                     | 98.94           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 22662                                                                                                 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 51 & 54                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 78                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 40                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 0                                                                                                     |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=Ux6G1rpMHuA">https://www.youtube.com/watch?v=Ux6G1rpMHuA</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME    | DESIGNATION | QUALIFICATION |
|--------|-----------------|-------------|---------------|
| 1      | Afroz Siddiqui  | PGT         | MA, P hd      |
| 2      | Monica Rathore  | TGT         | MA            |
| 3      | Dimple Taneja   | TGT         | M Sc          |
| 4      | Shakuntla       | PGT         | M Sc          |
| 5      | Rupika          | TGT         | MA, M Phil    |
| 6      | Vartika Goswami | PRT         | MA            |
| 7      | Anu Ghogia      | PRT         | M Sc          |
| 8      | Geeta Sharma    | TGT         | B Sc, MA      |
| 9      | Nidhi Rajwanshi | TGT         | MA            |
| 10     | Kiran Deep Kaur | PRT         | B Sc, MA      |

|    |                    |                |               |
|----|--------------------|----------------|---------------|
| 11 | Shailee Gahlot     | PRT            | MA            |
| 12 | Meena Kaushal      | PRT            | MA            |
| 13 | Yogita Saini       | PRT            | MA            |
| 14 | Sulochana Pareek   | PRT            | M Sc, M Phil. |
| 15 | Nisha              | PRT            | MA, M. Phil   |
| 16 | Salma Sayed        | OTHER          | M Sc          |
| 17 | Nandani Bhardwaj   | NTT            | BA            |
| 18 | Jyoti Arora        | NTT            | MA            |
| 19 | Jyoti Karwasra     | TGT            | MA            |
| 20 | Kanchan Singh      | PRT            | B Sc, MA      |
| 21 | Anurag Goswami     | OTHER          | BA            |
| 22 | Pepino Grover      | PRINCIPAL      | M. Sc         |
| 23 | Santosh Choudhary  | VICE PRINCIPAL | M. Sc         |
| 24 | Deepika Sodha      | PGT            | M Phil. P hd. |
| 25 | Vandna Patpatia    | PGT            | BA M. Sc      |
| 26 | Navneeta Dey Ahuja | PGT            | M Phil. P hd. |
| 27 | Jaya Bhojak        | PGT            | M Com and MA  |
| 28 | Leela Bhojak       | PGT            | MA            |
| 29 | Vineet Sharma      | PGT            | M Com.        |
| 30 | Sunita Kapoor      | PGT            | M Sc          |
| 31 | Aruna Jangid       | PGT            | Ph D          |
| 32 | Upasana Kaushik    | PGT            | MA            |
| 33 | Reema Mathur       | TGT            | MA- Sanskrit  |
| 34 | Pooja Gurawa       | TGT            | B Sc.         |
| 35 | Anita Soni         | TGT            | MA            |
| 36 | Gemini Harsh       | TGT            | M Sc          |
| 37 | Khushboo Malwan    | TGT            | M Sc.         |
| 38 | HARSHA AGARWAL     | TGT            | M Sc          |
| 39 | SHWETA SIDANA      | PRT            | M Sc          |
| 40 | USHA SHEKHAWAT     | PET            | MA            |
| 41 | NEETA SHARMA       | TGT            | M.A.          |

|    |                    |       |               |
|----|--------------------|-------|---------------|
| 42 | AYESHA QUADRI      | TGT   | MA, M Com.    |
| 43 | Shakun Sharma      | TGT   | MA            |
| 44 | Mamta Sisodia      | PRT   | MA            |
| 45 | Hijab Fatima       | PRT   | B. tech       |
| 46 | Anita Prajapati    | PRT   | M Com.        |
| 47 | ANJALI PUROHIT     | PET   | BA, B. P. ED. |
| 48 | PRAGATI CHATURVEDI | TGT   | MA            |
| 49 | PRACHI AGRAWAL     | TGT   | M. SC.        |
| 50 | Ramandeep Verma    | TGT   | MA            |
| 51 | Anamika Joshi      | TGT   | MA            |
| 52 | Rajni Ranga        | PRT   | MA            |
| 53 | Anjali Purohit     | PGT   | M Sc.         |
| 54 | Shweta Pareek      | TGT   | MA            |
| 55 | Shaan Siddiqui     | TGT   | MA            |
| 56 | Archana Rawat      | TGT   | M Sc.         |
| 57 | Komal Kunwar       | TGT   | MA            |
| 58 | Sangita Kukana     | PTI   | BA            |
| 59 | AVNEET KAUR SANDHU | PRT   | MA            |
| 60 | POONAM CHOUDHARY   | PRT   | MA            |
| 61 | BABY KUMARI        | TGT   | M Sc.         |
| 62 | NEETU              | TGT   | MA            |
| 63 | NEELAM             | OTHER | BA            |