

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CITIZEN MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730290
3	SCHOOL CODE (IF APPLICABLE)	85179
4	COMPLETE ADDRESS WITH PIN CODE	PHASE 2 BUDH VIHAR DELHI, NORTH WEST DELHI , DELHI - 110041
5	PRINCIPAL NAME	SUNILA SINGLA
6	PRINCIPAL QUALIFICATION	M.A.,B Ed.
7	SCHOOL EMAIL ID	citizenmodelschool2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9911279953

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://citizenmodelschool.com/16838_24c7.pdf">http://citizenmodelschool.com/16838_24c7.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://citizenmodelschool.com/16553_603d.pdf">http://citizenmodelschool.com/16553_603d.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOV'T./UT	<a href="http://citizenmodelschool.com/16551_18f3.pdf">http://citizenmodelschool.com/16551_18f3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://citizenmodelschool.com/16551_18f3.pdf">http://citizenmodelschool.com/16551_18f3.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://citizenmodelschool.com/16837_052e.pdf">http://citizenmodelschool.com/16837_052e.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://citizenmodelschool.com/16834_db11.pdf">http://citizenmodelschool.com/16834_db11.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://citizenmodelschool.com/16552_792d.pdf">http://citizenmodelschool.com/16552_792d.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://citizenmodelschool.com/16835_40ac.pdf">http://citizenmodelschool.com/16835_40ac.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://citizenmodelschool.com/16773_1f68.pdf">http://citizenmodelschool.com/16773_1f68.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://citizenmodelschool.com/calendar">http://citizenmodelschool.com/calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://citizenmodelschool.com/16557_1255.pdf">http://citizenmodelschool.com/16557_1255.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://citizenmodelschool.com/16558_79e6.pdf">http://citizenmodelschool.com/16558_79e6.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://citizenmodelschool.com/16780_8adb.pdf">http://citizenmodelschool.com/16780_8adb.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNILA SINGLA
2	TOTAL NO. OF TEACHERS	49
	PGT	13
	TGT	15
	PRT	21
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	MISS RIYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS. SURBHI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	57	93.75	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	52	48	92.3	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE	4180

	SCHOOL (IN SQ MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://studio.youtube.com/channel/UCz0IX75r5oWWixMD7PKAWeA/videos/upload?filter=%5B%5D&amp;sort=%7B%22columnType%22%3A%22date%22%2C%22sortOrder%22%3A%22DESCENDING%22%7D">https://studio.youtube.com/channel/UCz0IX75r5oWWixMD7PKAWeA/videos/upload?filter=%5B%5D&amp;sort=%7B%22columnType%22%3A%22date%22%2C%22sortOrder%22%3A%22DESCENDING%22%7D</a>