

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Oxford International Academy
2	AFFILIATION NO.(IF APPLICABLE)	1730563
3	SCHOOL CODE (IF APPLICABLE)	10909
4	COMPLETE ADDRESS WITH PIN CODE	Shankar Vihar, Maharana Pratap Marg, Near Karani Palace, Vaishali Nagar, Jaipur, JAIPUR , RAJASTHAN - 302034
5	PRINCIPAL NAME	SONAL SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	oxford.int.academy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412470305

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16425_49d7.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16613_f950.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16246_f00c.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16612_86fd.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16243_70ca.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16542_eb51.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16425_49d7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16543_8f78.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16604_fc1c.pdf
2	ANNUAL ACADEMIC CALENDER	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16605_3f38.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16615_c638.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16614_7f9f.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://esstoragesv2.blob.core.windows.net/esstoragesv2/16616_129f.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SONAL SHARMA

2	TOTAL NO. OF TEACHERS	58
	PGT	18
	TGT	18
	PRT	17
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	(01) HEERA DEVI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	(01) MINNI SHARMA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	80	80	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	79	79	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8852
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/V0smvqX09iU