**MAHARANI KISHORI DEVI GIRLS’ SCHOOL**

Affix passport size

Recent Photo of candidate

**NH – 11 JAIPUR ROAD, BIKANER(Raj)- 334001(Tel No 0151-2230313**

**(Under the aegis of Surajmal Memorial Education Society, New Delhi)**

**REGISTRATION FORM**

Please register the name of my Daughter for admission in class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Form No \_\_\_\_\_\_\_\_\_\_\_ Date of Entrance Exam \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the Pupil (In Capital letters): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Date of Birth (In Figures) DD MM YY

3. Date of Birth in Words: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age as on 01 April 2022 \_\_\_\_\_\_\_\_\_years \_\_\_\_\_\_\_\_months \_\_\_\_\_\_\_\_ days.

Aadhar No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attach family photo (Father, Mother, Candidate and sister studying in this school, if any)

4. Parents’ details: Father Mother

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Qualification : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Yearly income : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel/Mobile No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Aadhaar No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Address: Permanent Present

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of parents

6. Class last studied\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Medium of Instruction \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. School in which last studied \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TC No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Admission sought for class XI[Science/ Commerce/ Humanities] \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the

session \_\_\_\_\_\_\_\_\_ opting subjects:- **Subject 1** : **English** **Subject** 2 :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Subjec**t 3 :\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Subject** 4 : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Subject** 5 : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**[Note : Where ever the option box 🞏 is given you have to choose one out of them]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Subject 1 | Subject 2 | Subject 3 | Subject 4 | Subject 5 (Choose Any 1) |
| Science | English | Physics | Chemistry | Biology 🞏  Mathematics 🞏 | Mathematics 🞏  Hindi 🞏  Computer Sc. 🞏  Physical Edu. 🞏  Fashion Std. 🞏  Music 🞏 |
| Commerce | English | Accountancy | Buss. Std. | Economics |
| Humanities | English | Political Sc. | History 🞏  Economics 🞏 | Geography 🞏 Hindi 🞏 |

9. Mother tongue of the student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Distance from Maharani Kishori Devi Girls School \_\_\_\_\_\_\_\_\_\_\_\_\_ km)

11. Name of sister, if any, studying in this school. Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class/Sec\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Admission No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Religion :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Caste (SC/ST/OBC/SBC/GEN.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Medical Ailment, if any \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. Whether belonging to Rural Area/Urban Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Hostel facility required (Class V onwards) (Yes/No)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Father/Mother/Guardian**

***DECLARATION***

I/We hereby declare that the above information provided by me/us is true and correct and I/We understand that if the information is found to be incorrect, my/our ward shall be automatically debarred from the selection/admission process without any correspondence in this regard. I/we will also understand that the application/registration/short listing does not guarantee admission to my/our ward.

I/We accept the process of admission undertaken by the school authority and I/we abide by the decision taken by the school authorities.

Date :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of Mother Signature of Father**

|  |
| --- |
| **Check List of enclosures: Enclose only attested copy of the relevant documents :**   1. Passport size photograph of the candidate. 2. Post card size family photo (Father, Mother, Candidate and sister studying in the school, if any) 3. Proof of class last studied. 4. Proof of residence. (Ration Card, Driving License, Aadhaar Card, Voter ID) 5. Caste certificate if applicable. (In case of SC/ST/OBC/SBC) 6. Proof of Rural Area. (Ration Card/Voter ID). |