

**Mandatory Public Disclosure****A : GENERAL INFORMATION:**

SLNo.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXFORD INTERNATIONAL ACADEMY
2	AFFILIATION NO. (IFAPPLICABLE)	1730563
3	SCHOOL CODE (IFAPPLICABLE)	10909
4	COMPLETE ADDRESS WITH PIN CODE	SHANKAR VIHAR, MAHARANA PRATAP MARG, NEAR KARNI PALACE, VAISHALI NAGAR, JAIPUR 302034
5	PRINCIPAL NAME	MRS.SONAL SHARMA
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	Oxford.int.academy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	+141-2470305, +91-9694037795

**B: DOCUMENTS AND INFORMATION:**

SLNo.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16425_49d7.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16425_49d7.pdf</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE , AS APPLICABLE	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16247_99f1.PDF">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16247_99f1.PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16246_f00c.PDF">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16246_f00c.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16427_8c94.PDF">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16427_8c94.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16243_70ca.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16243_70ca.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16542_eb51.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16542_eb51.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16429_8485.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16429_8485.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16543_8f78.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16543_8f78.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL .IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16248_3d65.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16248_3d65.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16249_9199.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16249_9199.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16544_aafc.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16544_aafc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	-

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	2018-19		2019-20		2020-21	
		Class X	Class XII	Class X	Class XII	Class X	Class XII
		97.14%	82.14%	95.95%	91.4%	100%	100%

#### D:STAFF (TEACHING):

SLNo.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.SONAL SHARMA
2	TOTAL NO. OF TEACHERS	56
	PGT	15
	TGT	19
	PRT	18
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Heera Devi
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Reena Sarkar

#### RESULT CLASS:X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	80	80	100%	

#### RESULTCLASS:XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	79	79	100%	

#### E:SCHOOL INFRASTRUCTURE:

SLNo.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (INSQUAREMTR)	15821
2	NO. AND SIZE OF THE CLASS ROOMS (INSQFTMTR)	32 Rooms 400-500 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDINGCOMPUTERLABS(INSQMTR)	7 Labs 500 SQ MTR
4	INTERNETFACILITY	YES
5	NO.OFGIRLSTOILETS	20
6	NO.OFBOYSTOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-