

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

GENERAL INFORMATION: A:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAYANAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730211
3	SCHOOL CODE (IF APPLICABLE)	10558
4	COMPLETE ADDRESS WITH PIN CODE	CIVIL LINES, BIKANER (RAJ.) 334001
5	PRINCIPAL NAME & QUALIFICATION:	MRJ. DEEPIKA THOLIA, B. TECH, B. ED.
6	SCHOOL EMAIL ID	dpsbkn2017 @gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8619537303/0151-3552210

DOCUMENTS AND INFORMATION: B:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	V
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	V
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	3 V
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	✓
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092 Digital India



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,		(All Autonomous Organisation under the ministry of Hallian Hessauros Betterp	
	7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	\/
		FOR AFFILIATION/UPGRADATION/EXTENSION OF	
		AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
	8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	✓

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	\sim
2	ANNUAL ACADEMIC CALANDER.	V
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	\vee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	\vee
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	V

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	58	56	984.	Coop
2	2020	65	6.5	100%	Good

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	. 42	2 31	85. 1.	Acci
2	2020	54	54	(00-).	1 900D



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STAFF (TEACHING)



S.NO.	INFORMATION DETAILS			
1	PRINCIPAL			
2	TOTAL NO. OF TEACHERS	18		
* A	o PGT	9		
	o TGT	9		
	o PRT	-		
3	TEACHERS SECTION RATIO	1:1.5		
4	DETAILS OF SPECIAL EDUCATOR	1		
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1		

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	tmp2 cyo3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	37. (49.14 shut)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 (55.665qmp)
· 4	INTERNET FACILITY (Y/N)	7
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



