

**BASIC DETAILS****10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ****Dated : 20/10/2020**

<b>SCHOOL NAME</b>	DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ	<b>SCHOOL CODE</b>	10558
<b>ADDRESS</b>	DAYANAND PUBLIC SCHOOL,NH-15 13TH KM STONE,SRI GANGA NAGAR ROAD	<b>AFFILIATION CODE</b>	1730211
<b>PRINCIPAL</b>	MS DEEPIKA THOLIA	<b>PRINCIPAL'S CONTACT NUMBER</b>	8619537303
<b>PRINCIPAL'S EMAIL ID</b>	dpsbkn2017@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/07/2047
<b>SCHOOL'S CONTACT NUMBER</b>	0151-2205523	<b>SCHOOL'S EMAIL ID</b>	dpsbkn2017@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.dpsbkn.org	<b>SCHOOL'S FAX NUMBER</b>	2205523
<b>LANDMARK NEAR SCHOOL</b>	BIO LOGICAL PARK, 13TH KM MILE STONE, NH-15	<b>YEAR OF ESTABLISHMENT</b>	1994
<b>AFFILIATION VALIDITY</b>	2016 TO 2026	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	MAHARSHI DAYANAND MANAV SEWA SANGH, BIKANER	<b>REGISTRATION DATE</b>	22/07/1971
<b>SOCIETY REGISTRATION NUMBER</b>	96-71-72	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	DIRECTOR, SECONDARY EDUCATION RAJASTHAN, BIKANER	<b>NOC ISSUING DATE</b>	05/07/2001
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\10558.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\10558.PDF)</b>

**FACULTY DETAILS****10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ****Dated : 20/10/2020**

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	26	<b>NUMBER OF PGTs</b>	12
<b>NUMBER OF TGTs</b>	14	<b>NUMBER OF PRTs</b>	00
<b>NUMBER OF PETs</b>	01	<b>OTHER NON-TEACHING STAFF</b>	05
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	02	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	01
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 23/10/2020

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	00	00	00
<b>2</b>	00	00	00
<b>3</b>	00	00	00
<b>4</b>	00	00	00
<b>5</b>	00	00	00
<b>6</b>	02	80	62
<b>7</b>	02	80	65
<b>8</b>	02	80	69
<b>9</b>	02	80	55
<b>10</b>	02	80	68
<b>11</b>	02	80	50
<b>12</b>	02	80	54

**ACADEMIC DETAILS**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 30/10/2020

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
122---SANSKRIT 041---MATHEMATICS 085---HINDI COURSE-B 087---SOCIAL SCIENCE 086---SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 241---MATHEMATICS BASIC	039---SOCIOLOGY 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 001---ENGLISH ELECTIVE 503---General Studies 029---GEOGRAPHY 502---Health & Physical Education 302---HINDI CORE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 500---Work Experience

**INFRASTRUCTURE DETAILS**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	01
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	50930	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	06
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	6475	<b>TOTAL NUMBER OF ROOMS</b>	20
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	02	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	02
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	16	<b>TOTAL NUMBER OF MALE REST ROOM</b>	01
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	01	<b>NUMBER OF GIRLS TOILET</b>	05
<b>NUMBER OF BOYS TOILET</b>	05	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	01
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	01	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	01
<b>TOTAL NUMBER OF LIBRARIES</b>	01	<b>NUMBER OF LABORATORIES</b>	05
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	00	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	00

<b>NUMBER OF WATER PURIFIERS/ROs</b>	02	<b>NUMBER OF AUDITORIUMS</b>	00
<b>NUMBER OF LIFTS/ELEVATORS</b>	00	<b>NUMBER OF DIGITAL CLASSROOMS</b>	00
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	21	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	NO	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO

<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	01	<b>TOTAL NUMBER OF BUSES HIRED</b>	00
<b>TOTAL NUMBER OF VANS/MATADORS</b>	00	<b>TOTAL NUMBER OF DRIVERS</b>	01
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	00	<b>NUMBER OF ACTIVITY ROOMS</b>	01
<b>NAME OF TRANSPORT COORDINATOR</b>	BAJRANG VYAS	<b>TRANSPORT COORDINATOR CONTACT</b>	8946999967
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\10558.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\10558.PDF)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

**LOCATION DETAILS**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

<b>NEAREST NATIONALISED BANK</b>	PUNJAB NATIONAL BANK	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	08
<b>NEAREST BUS STATION</b>	BIKANER ROADWAYS	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	10
<b>NEAREST RAILWAY STATION</b>	LALGARH (BIKANER)	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	10
<b>NEAREST AIRPORT</b>	NAL AIRPORT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	25
<b>NEAREST HOSPITAL</b>	M N HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	12
<b>NEAREST POLICE STATION</b>	BICCHWAL POLICE THANA	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST METRO STATION</b>	NA	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	50
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	00	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	06/06/2020



**OTHER VITAL INFORMATION****10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ****Dated : 20/10/2020**

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/98	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	89.18/96/77
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	JYOTIMITRA ACHARYA
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9829156367	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	dpsbkn@rediffmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	MUKTA RAJVANSHI	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	7742966058
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	dpsbkn2017@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	BHARAT KUMAR THOLIA
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9928081713	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	bktholia13@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	00	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	00
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	01	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	RJ/JOD/0007528/000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	SYNDICATE BANK, BIKANER
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\10558.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\10558.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\10558.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\10558.pdf)</b>
<b>BEST PRACTICES OF SCHOOL</b>			
Yoga is in practices during the morning assembly by trained instructor.			

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	01

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>		<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	04		

**FEE STRUCTURE OF SCHOOL**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ  
Dated : 20/10/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	00	00	00	00
<b>MIDDLE</b>	4900	25300	1500	00
<b>SECONDARY</b>	4900	28600	1500	00
<b>SENIOR SECONDARY</b>	4900	28600	1500	00

# PHOTO OF SCHOOL

## SCHOOL PHOTOS

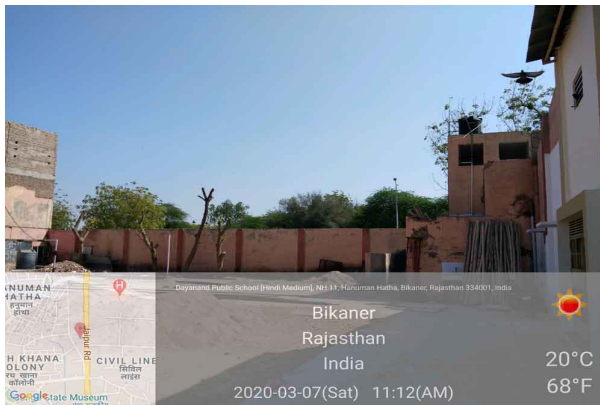
10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated :

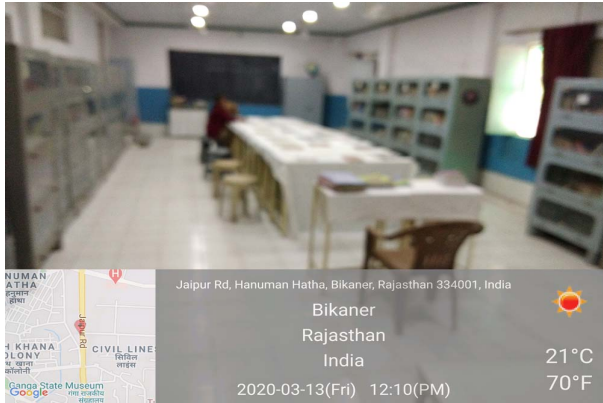
### GEO-TAGGED PHOTO



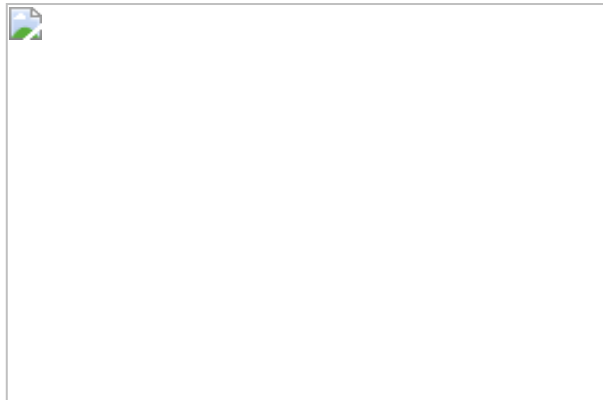
### PLAYGROUND PHOTO



### LIBRARY PHOTO



### SCIENCE LAB PHOTO



### PHYSICS LAB PHOTO





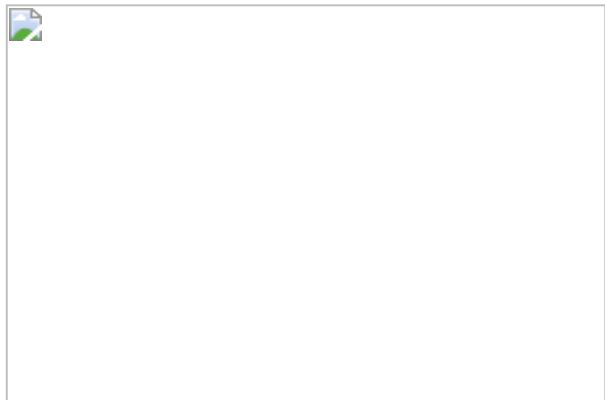
**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



**ADDITIONAL INFORMATION**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

<b>U-DISE CODE</b>	08030110005
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	BICHWAL
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	BICHWAL
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	PEMASAR
<b>PIN CODE</b>	334001
<b>CLUSTER RESOURCE CENTER NAME</b>	PEMASAR
<b>CD BLOCK MANDAL/TALUKA NAME</b>	PPO PEMASAR
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	BICHWAL
<b>ASSEMBLY CONSTITUENCY</b>	BIKANER EAST(14)
<b>MUNICIPALITY</b>	BIKANER
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	PRIVATE
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO

<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	00
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	00
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	00

---

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	00
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	06
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	06
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	02

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN** YES

**WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS**

**BANK NAME** SYNDICATE BANK

**ACCOUNT HOLDER'S NAME** DAYANAND PUBLIC SCHOOL

**BANK ACCOUNT NUMBER** 83402200015050

**IFSC CODE** SYNB0008340

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?** NOT RECEIVED

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?** NO

**WHETHER TLE RECEIVED FOR EACH GRADE?** NO

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?** YES

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL**

---

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 02

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 06

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 06

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?** YES

**IF NO, UPLOAD DETAILS OF SMDC**

**VIEW (PdfHandler.aspx?)**

**FileName=G:\cbse\2018\oasis\smdc\1730211.pdf)**

**PHYSICAL FACILITIES AND EQUIPMENTS**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

**NUMBER OF CLASSROOMS BY CONDITION**

<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
GOOD			
<b>IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?</b>			YES
<b>IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?</b>			YES
<b>IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?</b>			YES
<b>IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?</b>			YES
<b>IS STAFF QUARTERS AVAILABLE?</b>			NO
<b>IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?</b>			YES
<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>			YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>		YES	
<b>IS LCD PROJECTOR AVAILABLE?</b>		YES	
<b>NUMBER OF AVAILABLE PRINTERS</b>		04	
<b>SPEED OF AVAILABLE PRINTERS</b>		40-60 PPM	
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>		2	
<b>IS LEASE LINE AVAILABLE?</b>		NO	
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>		0	
<b>IS SCANNER AVAILABLE?</b>		YES	



3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	NOT AVAILABLE	<b>SOURCE OF MDM</b> (If meal not prepared in school)	OTHERS
--	---------------	---	--------

**SPORTS INFORMATION**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

10558--DAYANAND PUBLIC SCHOOL NH-15 BIKANER RAJ

Dated : 20/10/2020

**FACILITY PROVIDED TO PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0



TRI CYCLES	0	0	0
------------	---	---	---