

MAHARANI KISHORI DEVI GIRLS SCHOOL, BIKANER

Book List of CLASS - KG - Session - 2021-22

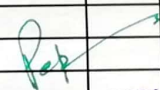
| TYPE OF BOOKS | SUBJECT | NAME OF BOOK | PUBLICATION | PRICE | SIGNATURE |
|--|------------------------------------|-----------------------------------|--------------------------|-------|-----------|
| TEXT BOOK | 1. ENGLISH | Stepping stone in english Part(A) | Empire publication | 149/- | |
| | 2. ENGLISH WORK BOOK | Fun to Learn ABC-2 | Dominion Pub. | 154/- | |
| | 3. HINDI and ENGLISH Rhyme Book | Rhyme Time -1 (2in1) | Glowing Kids Publication | 110/- | |
| | 4. HINDI- | Shabd gyan | Amrita prakashan | 175 | |
| | 5. MATHS- | Fun With Numbers | Dominions | 135/- | |
| | 6 .DRAWING ACTIVITY BOOK | Creative Art & Craft -B | Turtle books(Marina Pub) | 175 | |
| NOTE BOOKS | English- 2 (4 Lines)(Min.171Pages) | | | | |
| | Hindi- 2 (2 Lines)(Min.171Pages) | | | | |
| | Maths-2 (Boxes)(Min.171Pages) | | | | |
| | Notebook (3in1)-1 | | | | |
| | Sketch Book-1(Min.50 Pages) | | | | |
| | Colour Box(Crayons)-1 | | | | |
| | Pencil Box-1 | | | | |
| | Eraser-5 | | | | |
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| We have gone through the contents of the books prescribed by the school and | | | | | |
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MAHARANI KISHORI DEVI GIRLS SCHOOL, BIKANER

Book List of Class - PREP Session -2021-22

| TYPE OF BOOKS | SUBJECT | NAME OF BOOK | PUBLICATION | PRICE | SIGNATURE |
|---|------------------------------------|-------------------------------|--------------------------|--------|-----------|
| TEXT BOOK | 1.ENGLISH | 1.Stepping Stone in English-B | Empire Publication | ,149/- | |
| | | 2.Fun With Advance English -2 | Dominions | 165/- | |
| | | 3. Rhymes Time-2 (2 in 1) | Glowing Kid Publication | ,110/- | |
| | 2.HINDI | Swar gyan | Amrita prakashan | 175 | |
| | 3.MATHS | Fun With Numbers | Dominions | 155/- | |
| | DRAWING ACTIVITY BOOK | The Art & Craft Part-C | Turtle books(Marina Pub) | 175 | |
| NOTE BOOKS | English- 2 (4 Lines)(Min.172Pages) | | | | |
| | Hindi- 2 (2 Lines)(Min.172Pages) | | | | |
| | Maths-2 (Boxes)(Min.172Pages) | | | | |
| | Test Copy (3in1)-1 | | | | |
| | Plain Drawing Book-1(Min.50 Pages) | | | | |
| | Colour Box(Crayons)-1 | | | | |
| | Pencil Box-1 | | | | |
| | Eraser-5 | | | | |
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MAHARANI KISHORI DEVI GIRLS SCHOOL, BIKANER

Book List of Class - I (First) Session - 2021-22

| SNO. | SUBJECT | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTE BOOKS | PRICE | SIGNATURE |
|------|-------------------|---------------------------------------|----------------------------|----------------------------|-------|-----------|
| 1 | English Reader | Oxford New Learning To Communicate | Oxford University Press | 1(Four lines) | 330/- | |
| | English Grammar | New Learner's Grammar And Composition | Oxford University Press | - | 270/- | |
| 2 | Hindi Reader | Parivesh Hindi Paathmala | Viva Education | 1(Two lines) | 295/- | |
| | Hindi Grammar | Sarthak Hindi Vyakaran | New Saraswati house pub. | - | 175/- | |
| 3 | Mathematics | Britannica MathSpark | Indiannica Learning P. Ltd | 1(Square Box) | 340/- | |
| 4 | Science | Learning Elementary Science | Goyal Brothers Prakashan | 1(Four lines) | 250/- | |
| 5 | Social Science | Enhanced Footprints | Macmillan Education | 1(Four lines) | 300/- | |
| 6 | Value Education | Good Karma | Landmark Books Pvt. Ltd | Not Required | 200/- | |
| 7 | General Knowledge | The World Around Me | Sultan Chand | Not Required | 135/- | |
| 8 | Art & Craft | Paint Brush An Art& Craft series | V.Connect Education | Not Required | 130/- | |
| 9 | Computer | Hyperlink-1 | Kips Publication | Not Required | 96/- | |

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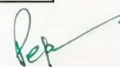
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MAHARANI KISHORI DEVI GIRLS SCHOOL, BIKANER

Book List of Class - II (Second) Session - 2021-22

| S No | Subject | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | PRICE | SIGNATURE |
|------|-------------------|---------------------------------------|----------------------------|---------------------------|-------|-----------|
| 1 | English Reader | Oxford New Learning To Communicate | Oxford University Press | 1(Four lines) | 385/- | |
| | English Grammar | New Learner's Grammar And Composition | Oxford University Press | - | 310/- | |
| 2 | Hindi Reader | Parivesh Hindi Paathmala | Viva Education | 1(Two lines) | 305/- | |
| | Hindi Grammar | Sarthak Hindi Vyakaran | New Saraswati house pub. | - | 195/- | |
| 3 | Mathematics | Britannica MathSpark | Indiannica Learning P. Ltd | 1 (Square Box) | 355/- | |
| 4 | Science | Learning Elementary Science | Goyal Brothers Prakashan | 1 (Four lines) | 275/- | |
| 5 | Social Science | Enhanced Footprints | Macmillan Education | 1 (Four lines) | 315/- | |
| 6 | Value Education | Good Karma | Landmark Books Pvt. Ltd | Not Required | 215/- | |
| 7 | General Knowledge | The World Around Me | Sultan Chand | Not Required | 145/- | |
| 8 | Art & Craft | Paint Brush An Art & Craft series | V.Connect Education | Not Required | 140/- | |
| 9 | Computer | Hyperlink-2 | Kips Publication | Not Required | 125/- | |

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Book List of Class - III (Third) Session - 2021-22

| S No | Subject | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | PRICE | SIGNATURE |
|------|-------------------|--|----------------------------|---------------------------|-------|-----------|
| 1 | English Reader | Oxford New Learning To Communicate | Oxford University Press | 1(Four lines) | 380/- | |
| | English Grammar | New Learner's Grammar And Composition | Oxford University Press | - | 345/- | |
| 2 | Hindi Reader | Parivardhit-Sanshodhit Sankalp Hindi | New Saraswati house pub. | 1(Two Lines) | 235/- | |
| | Hindi Grammar | Sarthak Hindi Vyakaran | New Saraswati house pub. | - | 215/- | |
| 3 | Mathematics | Britannica MathSpark | Indiannica Learning P. Ltd | 1(Square Box) | 385/- | |
| 4 | Science | Learning Elementary Science | Goyal Brothers Prakashan | 1(Four Lines) | 305/- | |
| 5 | Social Science | 1.Enhanced Footprints | 1.Macmillan Education | 1(Four Lines) | 335/- | |
| | | 2.Orient blackswan school Atlas | 2.orient blackswan | - | 315/- | |
| 6 | Value Education | Good Karma | Landmark Books Pvt. Ltd | Not Required | 225/- | |
| 7 | General Knowledge | The World Around Me | Sultan Chand | Not Required | 155/- | |
| 8 | Art & Craft | Paint Brush An Art& Craft series | V.Connect Education | 1 Sketch Book | 140/- | |
| 9 | Computer | Hyperlink-3 | Kips Publication | Not Required | 165/- | |
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Book List of Class -IV (Fourth) Session - 2021-22

| S No | Subject | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | PRICE | SIGNATURE |
|------|-----------------|---------------------------------------|----------------------------|---------------------------|-------|-----------|
| 1 | English Reader | Oxford New Learning To Communicate | Oxford University Press | 1(Single Line) | 390/- | |
| | English Grammar | New Learner's Grammar And Composition | Oxford University Press | - | 355/- | |
| 2 | Hindi Reader | Parivardhit-Sanshodhit Sankalp Hindi | New Saraswati house pub. | 1(Single Line) | 265/- | |
| | Hindi Grammar | Sarthak Hindi Vyakaran | New Saraswati house pub. | - | 245/- | |
| 3 | Mathematics | Britannica MathSpark | Indiannica Learning P. Ltd | 1(Single Line) | 440/- | |
| 4 | Science | Learning Elementary Science | Goyal Brothers Prakashan | 1(Single Line) | 315/- | |
| 5 | Social Science | Enhanced Footprints | Macmillan Education | 1(Single Line) | 340/- | |
| 6 | Value Edu. | Good Karma | Landmark Books Pvt. Ltd | Not Required | 235/- | |
| 7 | GK | The World Around Me | Sultan Chand | Not Required | 170/- | |
| 8 | Art & Craft | Paint Brush An Art& Craft series | V.Connect Education | 1 Sketch Book | 145/- | |
| 9 | Computer | Hyperlink-4 | Kips Publication | Not Required | 165/- | |

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Book List of Class - V (Fifth) Session - 2021-22

| S No | Subject | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | PRICE | SIGNATURE |
|------|-----------------|---------------------------------------|----------------------------|---|-------|-----------|
| 1 | English Reader | Oxford New Learning To Communicate | Oxford University Press | 1(Single line) | 400/- | |
| | English Grammar | New Learner's Grammar And Composition | Oxford University Press | - | 355/- | |
| 2 | Hindi Reader | Parivardhit-Sanshodhit Sankalp Hindi | New Saraswati house pub. | 1(single line) | 265/- | |
| | Hindi Grammar | Sarthak Hindi Vyakaran | New Saraswati house pub. | - | 275/- | |
| 3 | Mathematics | Britannica MathSpark | Indiannica Learning P. Ltd | 1(Single Line) | 445/- | |
| 4 | Science | Learning Elementary Science | Goyal Brothers Prakashan | 1(single) | 325/- | |
| 5 | Social Science | Enhanced Footprints | Macmillan Education | 1(SingleLine) | 350/- | |
| 6 | Value Education | Good Karma | Landmark Books Pvt. Ltd | Not Required | 245/- | |
| 7 | G.K | The World Around Me | Sultan Chand | Not Required | 175/- | |
| 8 | Art & Craft | Paint Brush An Art& Craft series | V.Connect Education | 1 Sketch Book | 145/- | |
| 9 | Computer | Hyperlink-5 | Kips Publication | 1 Notebook(one side lining, one side plane) | 165/- | |

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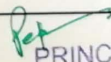
Book List of Class - VI (Sixth) Session 2021-22

| S No | Subject | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | PRICE | SIGNATURE |
|------|-------------------|---------------------------------------|----------------------------|---|-------|-----------|
| 1 | English Reader | Oxford New Learning To Communicate | Oxford University Press | 2 Notebook | 410/- | |
| | English Grammar | New Learner's Grammar And Composition | Oxford University Press | - | 375/- | |
| | English | Oxford Pocket Dictionary | Oxford | - | | |
| 2 | Hindi Reader | Parivardhit Sanshodhit Sankalp Hindi | New Saraswati house pub. | 1 Notebook | 295/- | |
| | Hindi Grammar | Sarthak Hindi Vyakaran | New Saraswati house pub. | - | 310/- | |
| | Hindi | Hindi Shabdkosh | Rajpal | - | | |
| 3 | Mathematics | Britannica MathSpark | Indiannica Learning P. Ltd | 2 Registers, 1 Graph Copy | 450/- | |
| 4 | Science | WOW! Science | Eupheus Learning | 1 Notebook(Long) | 440/- | |
| 5 | Social Science | Enhanced Footprints | Macmillan Education | 1 Notebooks+1 Practical Copy | 465/- | |
| 6 | Sanskrit | Nayi deep Manika-6 | New Saraswati house pub. | 2 Notebooks | 325/- | |
| 7 | General Knowledge | The World Around Me | Sultan Chand | Not Required | 175/- | |
| 8 | Art & Craft | Paint Brush An Art& Craft series | V.Connect Education | 1(Sketch Copy) | 165/- | |
| 9 | Computer | Hyperlink-6 | Kips Publication | 1 Notebook(one side lining, one side plane) | 189/- | |

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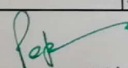
| MAHARANI KISHORI DEVI GIRLS SCHOOL, BIKANER | | | | | | |
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| Book List of Class -VII (Seventh) Session - 2021-22 | | | | | | |
| S No | Subject | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | PRICE | SIGNATURE |
| 1 | English Reader | Oxford New Learning To Communicate | Oxford University Press | 2 Notebook | 420/- | |
| | EnglishGrammar | New Learner's Grammar And Composition | Oxford University Press | - | 385/- | |
| 2 | Hindi Reader | Parivardhit Sanshodhit Sankalp Hindi | New Saraswati house pub. | 1 Notebook | 315/- | |
| | Hindi Grammar | Sarthak Hindi Vyakaran | New Saraswati house pub. | - | 325/- | |
| 3 | Mathematics | Britannica MathSpark | Indiannica Learning P. Ltd | 2 Registers, 1Graph Copy | 455/- | |
| 4 | Science | WOW! Science | Eupheus Learning | 1 Notebook(Long) | 440/- | |
| 5 | Social Science | Enhanced Footprints | Macmillan Education | 1 Notebooks+1Practical Copy | 480/- | |
| 6 | Sanskrit | Nayi deep Manika-7 | New Saraswati house pub. | 2 Notebooks | 335/- | |
| 7 | GeneralKnowledge | The World Around Me | Sultan Chand | Not Required | 175/- | |
| 8 | Art & Craft | Paint Brush An Art& Craft series | V.Connect Education | 1(Sketch Copy) | 165/- | |
| 9 | Computer | Hyperlink-7 | Kips Publication | 1 Notebook(one side lining, one side plane) | 189/- | |
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| Class - VIII (Eighth) Session - 2021-22 | | | | | | |
| SNO. | SUBJECT | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | PRICE | SIGNATURE |
| 1 | English Reader | Oxford New Learning To Communicate | Oxford University Press | 2 Notebook | 420/- | |
| | English Grammar | New Learner's Grammar And Composition | Oxford University Press | - | 385/- | |
| 2 | Hindi Reader | Parivardhit Sanshodhit Sankalp Hindi | New Saraswati house pub. | 1 Notebook | 315/- | |
| | Hindi Grammar | Sarthak Hindi Vyakaran | New Saraswati house pub. | - | 345/- | |
| 3 | Mathematics | Britannica MathSpark | Indiannica Learning P. Ltd | 2 Registers, 1 Graph Copy | 455/- | |
| 4 | Science | WOW! Science | Eupheus Learning | 1 Notebook(Long) | 440/- | |
| 5 | Social Science | Enhanced Footprints | Macmillan Education | 1 Notebooks+1 Practical Copy | 495/- | |
| 6 | Sanskrit | Nayi deep Manika-8 | New Saraswati house pub. | 2 Notebooks | 345/- | |
| 7 | General Knowledge | The World Around Me | Sultan Chand | Not Required | 175/- | |
| 8 | Art & Craft | Paint Brush An Art& Craft series | V.Connect Education | 1 Sketch Copy | 165/- | |
| 9 | Computer | Artificial Intelligence-8 | Kips Publication | 1 Notebook(one side lining, one side plane) | 399/- | |
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| Classs -IX 2021-22 | | | | | | |
|--------------------|-------------------------------|--|---|------------------------------------|---------------------|-----------|
| S.No | SUBJECT | NAME OF BOOK | PUBLICATION | REQUIRED NO. | Price | Signature |
| | | | | OF NOTEBOOKS | | |
| 1 | ENGLISH READER | NCERT:- (1) Moments (2) Beehive (3) NCERT Workbook | NCERT NCERT NCERT | 2 Notebooks | 65/- 35/- | |
| 2 | HINDI READER HINDI GRAMMAR | NCERT:- (1) Sparsh -1 (2) Sanchayan-1 Vyakaran Parichay-Course-'B"-IX | NCERT Full Marks Pvt Ltd | 1 Notebook | 50/-, 25/- 320/- | |
| 3 | MATHEMATICS | (1) NCERT Book (2) Activity Plus in Mathematics | (1) NCERT (2) Full Circle | 3 Registers & 1 Graph Copy | 135/- 360/- | |
| 4 | SCIENCE | (1) NCERT Book (2) Core Science Lab Manual With Practical Skills-IX | (1) NCERT (2) Goyal Brothers Prakashan | 3 Long Notebooks 3 Lab Notebook | 135/- 195/- | |
| 5 | SOCIAL SCIENCE | NCERT Books | NCERT | 2 Notebooks | 290/- | |
| 6 | COMPUTER | Cyberlink-9(HTML) | Kips Publication | 1 Notebook | 231/- | |


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| Class -X 2021-22 | | | | | |
|------------------|-------------------------------|---|---|------------------------------------|--------------------|
| S.No | SUBJECT | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | Price |
| 1 | ENGLISH READER | NCERT(1)Footprints Without Feet (2) First Flight | NCERT NCERT | 2 Notebooks | 35/- 30/- |
| 2 | HINDI READER HINDI GRAMMAR | NCERT:-(I) Sparsh -2 (II) Sanchayan-2 Vyakaran Parichay-Course-'B"-X | NCERT Full Marks Pvt Ltd | 1 Notebook | 60/-+25/- 320/- |
| 3 | MATHEMATICS | (1) NCERT Book (2)Activity Plus in Mathematics | (1) NCERT (2)Full Circle | 3 Registers& 1 Graph Copy | 140/- 396/- |
| 4 | SCIENCE | (1) NCERT Book (2)Core Science Lab Manual With Practical Skills-X | (1) NCERT (2) Goyal Brothers Prakashan | 3 Long Notebooks 3 Lab Notebook | 165/- 210/- |
| 5 | SOCIAL SCIENCE | 1.NCERT Books | NCERT | 2 Notebooks | 335/- |
| 6 | COMPUTER | Cyberlink-10(PYTHON) | Kips Publication | 1 Notebook | 231/- |

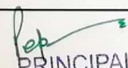

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Class-XI 2021-22

| S.N | SUBJECT | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | Signature |
|-----|--------------------------|--|------------------------------|--|-----------|
| 1 | ENGLISH READER | NCERT :-(1) Hornbill (2) Snapshot | NCERT | 1 Register | |
| 2 | HINDI | NCERT:-(1) Antara-1 (2) Antara-1 | NCERT | 1 Register | |
| 3 | PHYSICAL EDUCATION | Saraswati Health & Physical Education | Saraswati House | 1 Register | |
| 4 | MATHEMATICS | NCERT | NCERT | 3 Long Register | |
| 5 | COMMERCE:- 1.ACCOUNTANCY | (1) D.K Goel | (1) APC Pub. | | |
| | 2.BUSINESS STUDIES | (2) Poonam Gandhi | (2) Dhanpat Rai | | |
| | 3.ECONOMICS | (3)NCERT I&II | (3)NCERT | | |
| 6 | SCIENCE:- (1)BIOLOGY | (1) NCERT ,Together with Biology Lab Manual | (1) NCERT ,Rachna Sagar | 3 Long Register | |
| | (2)PHYSICS | (2) NCERT, Comprehensive Lab Manual | (2) NCERT, Laxmi Publication | 3 Lab Notebook | |
| | (3)CHEMISTRY | (3) NCERT, Comprehensive Lab Manual | (3) NCERT, Laxmi Publication | | |
| 7 | (1)HISTORY | (1) NCERT Books | (1) NCERT Books | | |
| | (3)POL. SCIENCE | (2) NCERT Book | (2) NCERT Book | | |
| | (4)GEOGRAPHY | (3) 1. NCERT Book 2. NCERT Practical Book | NCERT NCERT | 1 Long register | |
| 8 | COMPUTER | Computer Science With Python As per new curriculum/without workbook | Dhanpat Rai & Pub. | 1 Notebook &1 Practical File (Loose Sheets) | |
| 9 | Fashion Studies | NCERT (With Practical Book) | NCERT | | |
| 10 | Music | 1.NCERT | NCERT | | |
| | | 2.Manual-Bhat Khande I,II Part | | | |


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| CLASS-XII 2021-22 | | | | | |
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| S.NO | SUBJECT | NAME OF BOOK | PUBLICATION | REQUIRED NO. OF NOTEBOOKS | Signature |
| 1 | ENGLISH READER | NCERT :-(1) Flamingo (2) Vistas | NCERT | 1 Register | |
| 2 | HINDI | NCERT:-(1) Antara-2 (2) Antara-2 | NCERT | 1 Register | |
| 3 | PHYSICAL EDUCATION | Saraswati Health & Physical Education | Saraswati House | 1 Register | |
| 4 | MATHEMATICS | NCERT | NCERT | 3 Long Register | |
| 5 | COMMERCE:- 1. ACCOUNTANCY | (1) D.K Goel | (1) APC Pub. | | |
| | 2. BUSINESS STUDIES | (2) Poonam Gandhi | (2) Dhanpat Rai | | |
| 6 | SCIENCE:- (1) BIOLOGY (2) PHYSICS (3) CHEMISTRY | (1) NCERT, Together with Biology Lab Manual (2) NCERT, Comprehensive Lab Manual (3) NCERT, Comprehensive Lab Manual | (1) NCERT, Rachna Sagar (2) NCERT, Laxmi Publication (3) NCERT, Laxmi Publication | 3 Long Register 3 Lab Notebook | |
| 7 | (1) HISTORY | (1) NCERT Books | (1) NCERT Books | | |
| | (2) POL. SCIENCE | (2) NCERT Book | (2) NCERT Book | | |
| | (3) GEOGRAPHY | (3) 1. NCERT Book 2. NCERT Practical Book | NCERT NCERT | 1 Long register | |
| 8 | COMPUTER | Computer Science With Python As per new curriculum/without workbook | Dhanpat Rai & Pub. | 1 Notebook & 1 Practical File (Loose Sheets) | |
| 9 | Fashion Studies | NCERT (With Practical Book) | NCERT | | |
| 10 | Music | 1. NCERT | NCERT | | |
| | | 2. Manual-Bhat Khande I, II Part | | | |


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Parents can purchase above books from anywhere. However, for the parent's facility, following book sellers have been asked to make the books available: -

1. Lakshya Book Depo, Near Panchayat Samiti, Jaipur Road Bikaner.
2. Arora Book Depot Jai Narayan Vyas Colony, Bikaner
3. Bhakar Book Depot, Udasar Road, Bikaner
4. Pawan & Brothers, Tilak Nagar, Jaipur Road, Bikaner.
5. AVI Book Depot, Jaipur Road Bikaner.

Parents are advised to kindly take bill from the shop keepers.


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